# **DR-2 Disclosure Summary Page**

Gassman for House				Status:	Audited	
Committee Type:	State House				Statutory Due Date	11/2/2012
County:	Winnebago				Adjusted Due Date	
District:	7				Filed Date	10/27/2012 9:46:29 AM
Committee Code:	2005				Postmark Date	
Political Party:	Republican				Amendment Date	7/14/2015 9:01:30 AM
Report Date:	2012		Candidate Na	an	ne: Gassman, The	eodore J

#### **Treasurer**

Last Name: Newton		First Name:	Julie		MI:
Address: 263 4th Av E					
City: Thompson	State: IA	Zip Code:	50478	<b>Phone</b> : 641-5	84-2608
E-Mail: jdjbnewt@wctatel.net					

## Chairperson

#### **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$5,982.03
Schedule A: Cash Contributions Total	\$1,800.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$7,782.03
Schedule B: Expenditure Total	\$4,180.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$3,602.03

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$5,250.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$16,837.42
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$5,250.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00